



Riot in Philadelphia, July 7th, 1844. H. Bucholzer. Library of Congress.

HIST 385 * 6.2 Anti-Catholicism

I. Quiz

Multiple Choice: Choose a letter from the list below.

1. "The reading of the Protestant version of the Bible is unlawful and no Catholic parent can permit his children to use it as a schoolbook or otherwise."
 2. "Protestantism pretends to have discovered great secrets. Protestantism startles our eastern borders occasionally on the intention of the Pope with regard to the valley of the Mississippi, and dreams that it has made a wonderful discovery. Not at all."
 3. Invited all Philadelphians to "visit with their indignation and reproach this outbreak of a vindictive anti-Republican spirit, manifested by a portion of the alien population."
- | | |
|-----------------------------------|------------------------------------|
| a. Bishop Francis Patrick Kenrick | b. American Republican Association |
| c. Rev. John Hughes | d. Maria Monk |

Identify

4. In a few words or phrases, identify EITHER *apocrypha* (page 62 and 77) or Douay-Rheims (page 63 and 76). Be sure to identify which one you are defining.
5. Which political party held control of the Washington National Monument Society in the 1850s?

II. DISCUSSION AND MINI-GROUP ASSIGNMENT

- A. What is similar and different about these three cases? Refer to the themes below.
- B. Is it possible that religion was NOT behind one or more of these events; that is was more about economics, ethnicity, something else?
- C. How would you evaluate the book? What did you think of the contemporary applications?
- D. In Groups: 1) Complete the Moodle Wiki and 2) Explore the Digital History site & present to class.

I. Ursuline Convent Riots and Burning, August 11-12, 1834, Charlestown, MA

Somerville Public Library: <http://www.fireandroses.com/exhibit.html>

Catholic University of America: <http://www.aladin0.wrlc.org/gsd/collect/ursuline/ursuline.shtml>

- Fear of Religious Orders
- Gender and Sexual Deviance
- Evangelical Benevolent Associations: Republican Duty

II. Philadelphia Riots (also known as the Philadelphia Prayer Riots, the Bible Riots and the Native American Riots), May 6- 8 and July 6-7, 1844, Philadelphia, PA

Villanova: <http://exhibits.library.villanova.edu/chaos-in-the-streets-the-philadelphia-riots-of-1844>

Philadelphia Place: <http://www.philaplace.org/story/316/>

- Visibility
- Trusteeism
- Americanness
- 1844 and Its Cultural Impact
- The Bible

III. Pope's Stone Incident, 1850s, Washington, D.C.

- Manifest Destiny
- John Hughes' retort
- Bedini's Visit and its Reception (media)
- Know-Nothingism

FOR NEXT TIME

- A. Journal Submission #5 on Oxx due by Sunday 29 September @ 11:59 PM
- B. (Tuesday) Catholic Slaveholders and Soldiers
 1. "Bishop John England on Slavery" (1840)
 2. "Bishop Elder on the Negro Slaves of Mississippi" (1858)
 3. Craughwell, Thomas J., "Remembering Ireland and Fighting the Union,"
 4. Strauss, "God Save the Boer: Irish American Catholics and the South African War, 1899-1902,"
 5. Strauss, "Habemus Papam": Tell Me More!, " Religion in American History blog
- C. (Wednesday) Mid-Term Review Session: 7:30 to 8:30 PM in AC #215
- D. Online Exhibit
 1. (ASAP) Wiki
 2. (15 October in class). **Everyone** must bring in an Annotated list of the 3 pamphlets that your group will analyze. This means that you cite the source correctly and then you describe with bullet points the main features. More to come.
 3. (15 October in class). **Explorers** submit a 3-page primary source description and analysis via Moodle.